

Shaykh Sālim at-Taweel

(hafidhahullāh)

AKH ANJARĪ, YOU ARE NOT FIT TO CRITICISE AL-'ALLĀMAH 'ABDULMUHSIN AL-'ABBĀD¹

May prayers and blessings be upon our prophet Muhammad, his family and all of his companions. To proceed;

We praise Allāh, Who there is no god except He, for what He has blessed us with from the many apparent and hidden blessings. From the tawfeeq of Allāh after the lesson has ended, and we have sat for a lesson, on the night of Wednesday 5th Safar 1439 AH corresponding to 25/10/2017.

Some of the brothers wanted me to comment on an article written by the brother Muhammad ibn 'Uthmān al-Anjarī, Abū 'Uthmān. What is strange about this article is that it is a refutation of Shaykh al-'Allāmah al-Muhaddith 'AbdulMuhsin al-'Abbād al-Badr, may Allāh preserve him and may Allāh reward him with good. Akh Muhammad al-Anjarī wrote a lengthy article entitled *Ureedu Zaynak* ["I want to adorn you"],² the expression is from a story,³ in which he condemns

¹ Dated 24th October 2017, see:

<https://www.youtube.com/watch?v=AA9XZD2EVIU&t=331s>

Translation: 'AbdulHaq ibn Kofi ibn Kwesi al-Ashanti.

² [TN]: The article by al-Anjarī can be read here:

<http://www.tasfiatarbia.org/vb/showthread.php?t=21916>

³ [TN]: the expression "*Ureedu Zaynak*" ["I want to adorn you"] is relayed in Imām adh-Dhababī's *Siyar A'lām un-Nubalā'* (Beirut: Mu'assasat ur-Risālah, 1982/1402, eds. Shu'ayb al-Arnā'ūt and Muhammad Na'eem al-'Arqasūsī) vol.10, pp.598-599 from 'Abbās bin Muhammad from Ibn Ma'een who said: "We attended [the lesson] of Nu'aym bin Hammād in Egypt. He began reading a book from his classifications, he read for an hour and then said "Ibn ul-Mubārak narrated to us from Ibn 'Awn with the ahādeeth". I said: 'That is not from Ibn ul-Mubārak'. He became angry and said: 'You are refuting me?' I said: 'Yes, by Allaah, I am refuting you, I want to adorn you', but he refused to retract. I

the Shaykh al-'Allāmah 'AbdulMuhsin al-'Abbād for condemning public acts of opposition [to the Shar'] and speaks at length about there not being open condemnation as this is condemning those in authority and that advice to the rulers should be in secret and the likes.

I am not going to address whether he is correct or not in his article however what is strange in the matter is that addressing the Shaykh in this manner, writing an article on the internet and disseminating it, while the Shaykh is a major scholar, a lover of the Sunnah, a Muhaddith, the Khaleefah of Shaykh Bin Bāz (*rabmatullāhi 'alayhi*) at Madeenah Islamic University, is not befitting for akh Muhammad ibn 'Uthmān al-Anjarī to write an article to refute Shaykh al-'Allāmah 'AbdulMuhsin al-'Abbād.⁴

said: ‘No, by Allaah you neither heard this from Ibn ul-Mubārak at all, nor did he from Ibn ’Awn.’ He became angry as did those As-haab ul-Hadeeth with him. He stood up and brought out some papers and said: ‘where are those who claim that Yahyā bin Ma’een is not the leader of the believers in hadeeth? Yes yaa Abā Zakariyyah, I was wrong, the papers were wrong, for I wrote the hadeeth from Ibn ul-Mubārak from Ibn ’Awn, when rather other than Ibn ul-Mubārak reported it from Ibn ’Awn.”

Accessed: <https://ia800500.us.archive.org/11/items/FP11950/san10.pdf>

⁴ [TN]: elsewhere Shaykh Sālim has noted that al-Anjarī did not study with any of the ’Ulama and does not have a specialisation or lessons be it in Tawheed, ’Aqeedah, Tafseer, Hadeeth, Fiqh, Lughah, Sharee’ah or any other science, yet here it is reported that al-Anjarī stated that he has a “student” who has studied with him for “seven years” or so. On the Salafi Talk website in 2008, it was stated in regards to Abu Khadeejah from SP Birmingham:

If he had anything then, as is necessary, he could have possibly advised him, a person could go to him and advise him on the matter, alhamdulillāh this is easy, there are not security guards at his door and no one is preventing from giving advice. And maybe if you went to him and spoke to him it could become clear that you are in fact mistaken, yet you can clarify your view. As for you writing an article when your standing is not that of the Shaykh – then this is an error, this is incorrect in my view and it is not befitting for you [al-Anjārī] to enter into this field.⁵ Why did you not convey your advice to some of the senior scholars?

Abū Mūsā al-Ash'arī was a senior companion (*radi Allābu 'anhu*) and saw some people glorifying Allāh with stones at a Masjid in Kūfah, these people were common folk. Yet with this, he respected the one who was senior to him and older than him, Ibn Mas'ūd (*radi Allābu 'anhu*), and thus went to him and informed him that he saw an evil from some people who did not want except good however I rejected it. The people were using stones to count the tasbeeh, takbeer

Your brother in Islaam
Abu Habibah Raashid bin Ali
AssalamuAlaikum Wa Rahmatullahi Wa Barakatuhu

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Abu 'Abdil'Azeem Waseem ibn Abdurraheem Al Pashimaa (Bangalore, India / Al Qaseem, K.S.A)

Member Posts: 221 Joined: Nov 2003

Bismillaah,
Assalaamu 'alaikum,

Before 4 years or so Shaykh Muhammad al Anjaree(hafidhahullaah) gave duroos to the Salafis in Bangalore(India)for some months. But before he started his duroos he asked us to speak to 'Allaamah Rabee' ibn Haadi(hafidhahullaah) & when we asked 'Allaamah Rabee' about Shaykh al Anjaree, he asked us to benefit from him.

And before that we had met Shaykh Muhammad al Anjaree in the Bangalore airport for sometime when he stopped there & the brothers asked him about Brother Abu Khadeejah & the Shaykh told us that he is the Shaykh's student for 7 years.

BaarakAllaahu feekum,
Assalaamu 'alaikum.

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asifhusain 08-29-2008 @ 9:11 AM [Notify Admin about this post](#) [REPLY](#) [EDIT](#) [PROFILE](#) [SEND PM](#)

unspecified Asif bin Husain Mulla (Mumbai, India)

Member Posts: 8 Joined: Dec 2006

Bismillaah-heerRahmaan-Neer-Raheem

AsSalaamu 'alaykumus-salaamu wa Rahmatullahi wa Barakaatuh

⁵ [TN]: this shows the respect and manners that Shaykh Sālim has when disagreeing with other Salafi Shaykhs. Yet some individuals, soon to be assessed and addressed (!!), have tried to assert that Shaykh Sālim's replies and letters to certain Shaykhs are in fact "refutations" and "insolent". This is even though Shaykh Sālim's letters have been written with the utmost respect, while some have been mere queries and questions posed regarding contradictions and errors.

100 times each, so Ibn Mas'ūd came and condemned what the people were doing. Contemplate what Abū Mūsā al-Ash'arī did and his respect due to the presence of Ibn Mas'ūd in Kūfah.

If akh Muhammad had any observations then instead of utilising words in this way to address a Senior Sunnī Shaykh, older than 80 years of age, famed for knowledge, he should have gone to Shaykh Sālih al-Fawzān or the Mufti for example and said “I have this observation etc would that you could advise him” and you in fact could be wrong and the Shaykhs could guide you to know that the Shaykh did not err.

Why then this way and this exhibition? As for some time now you were quiet, hopefully Allāh guided you about your manner which has caused splitting among the Salafīs and abuse of them. However, from what I know about you and have heard from some of your own words, is that you are of the most severe in condemning, and I could possibly say in enmity, against those who are the closest to the Sunnah. As one of you, from those with you, said “if a man is closer to the Sunnah then he takes precedence to condemn” why? He said “so that the people do not become deceived into thinking that the man is of the Sunnah when he is not”.

So what is understood from this is one of the du'āt of the Sunnah, from the Mashayikh or 'Ulama who is a Sunnī-Salafī, we could say 90%, then the 10% takes precedence to condemn so that the people do not think that that 10% is from Salafiyyah when it is not. This is what you have planned out for your own selves, most of your refutations, scrutiny and agitation is against those who are closer to the Sunnah. We do not find from you hardly anything condemning the many evils present, such as *Iḥbād* [creedal deviation], *Rajd* [Shi'ee rejectionism of the Four Righteous Caliphs], *Bida'* [innovation], *Munkarāt* [evils], *Ibāhiyyah* [permissive behaviour and thought] which people have been severely tested by today. *Iḥbād* in universities today has been disseminated by the Sufis and the Ash'aris, yesterday some of the brothers were discussing how the children of some senior du'āt are now opening universities and matches and inviting youth on trips, promoting Sūfiyyah, Ash'ariyyah, Bida' and Tahazzub.

Akh Muhammad and those with you have no activities in condemning many of the public and private evils that are apparent and hidden. For example, we do not hear from you standing in the face of Tāriq Suwaydān for example or those who promote Ibāhiyyah in their programmes, you do not mention any of this. rather, we do not hear of you giving lectures on the prayer, being dutiful to the parents, explaining the books of the people of knowledge, Tawheed, Tafseer, hadeeth – we do not hear from you a lesson on hadeeth wherein you explain a hadeeth or a lesson on Tafseer of the Noble Qur'ān, or a book of fiqh.

Then all of a sudden: Shaykh 'AbdulMuhsin al-'Abbād! This is something which pains the Salafīs and pains Ahl us-Sunnah wa'l-Jama'ah. This Shaykh has a standing, has a level, has

respect, is senior in age and knowledge. If you had any advice to give you could have gone to him, sat with him and advised him. Or you could have gone to a Senior Scholar of the same age, knowledge-level, who is close to him, for him to mention to him this and that as you are able to go to the Shaykh. And the Shaykh could have clarified to you that you are in fact wrong in this matter, yet you think yourself to be correct.

Unfortunately akh Muhammad you erred and pained many of the brothers and I heard that many brothers complaining about what you have done in your issuing this against Shaykh 'AbdulMuhsin al-'Abbād for he has a right on all of the students of knowledge and he is the Shaykh of our Mashayikh, may Allāh preserve and bless him.

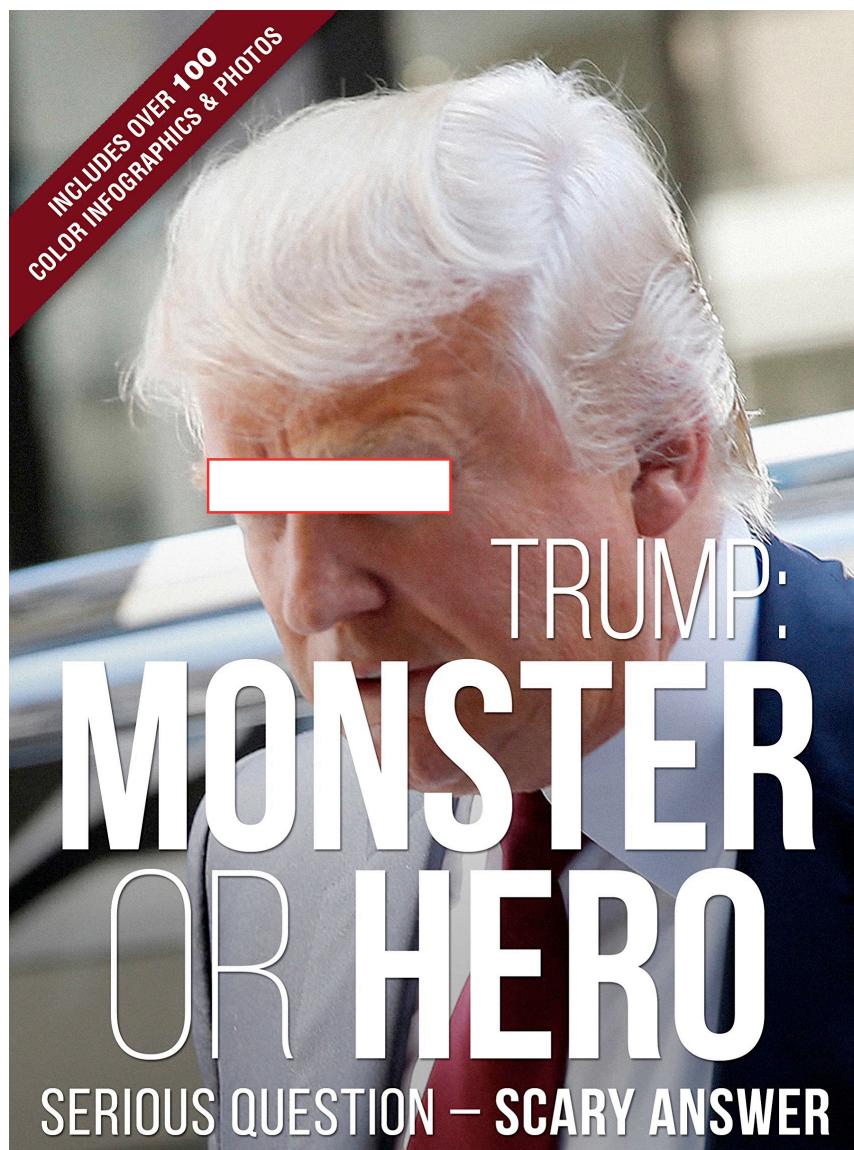
I was surprised from you akh Muhammad ibn 'Uthmān al-Anjarī that some time ago, and I did not arrive but to speak about you, that you wrote a book filled with pictures, a book in English.⁶ What is the title of this book? If someone who knows English can read it out, what is

⁶[TN]: as per Amazon (!?), the book says on the cover “**includes over 100 color infographics & photos**

it? *Trump: Monster or Hero?* What's this?! "Monster or Hero"!?! Where is the Salafiyyah here?! Where is the Sunnah, as pronounced by Abū 'Uthmān with a *ghunna* [for emphasis]: "*as-Sunnah*"?! As if you hold firm to the Sunnah more than anyone else, "*as-Sunnah*", what is this?! The Sunnah? Trump: Monster or Hero?! Is this the Sunnah?! This book?! Trump?! [What's the rest of the title?] *Mujrim Aw Batal?*

[One of the brothers interjects]: *Wahsh Am Batal?* [Monster or Hero?].

This book, full of pictures even pictures of women inside?! Pictures, which you are selling for money?!⁷



MOHAMMAD O. ALANJARI

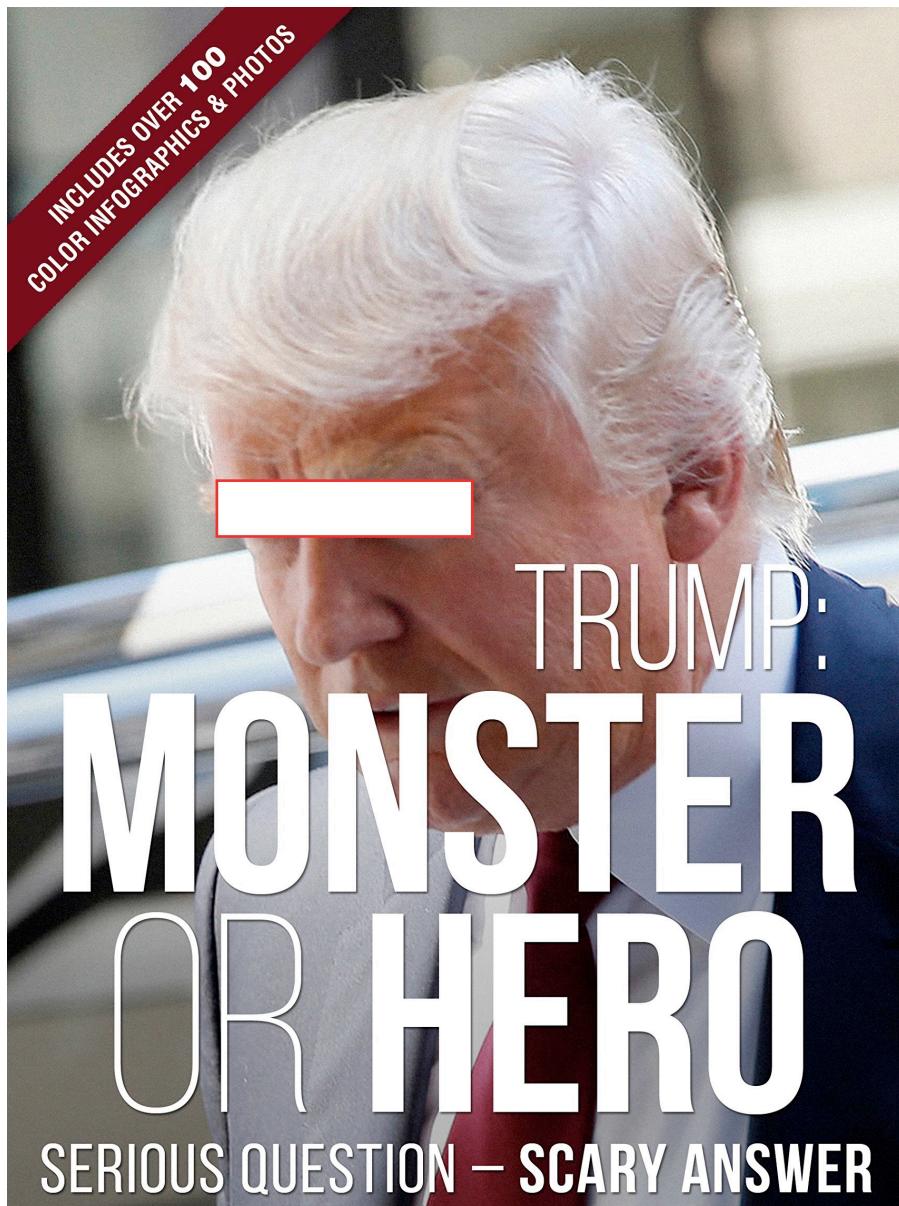
⁷ [TN]: the book can be purchased on Amazon for a meagre £1.77, a real cheap bargain for any prospective buyer! Hardly going to break the bank!

Some of the American brothers had good suspicion that you did not write this book in the first place and have said “**we know akh Muhammad and have heard him speak, he is weak in English so how can he author a book and put his own name on it?**” I said before to you [akh Muhammad], warned you and exhorted you to fear Allāh because you often promise then break it, promise then break it until this became your trait. You say [akh Muhammad] as has been spread from Dr Muhammad Bāzmūl, that you promised to him to translate the book into Arabic?! Where is your promise? Translate it then into Arabic so that we can see what the topic is?⁸

Is this [book] from Salafiyyah?! Is this Sunnah?! Where is *Sharh us-Sunnah* of al-Barbahārī? Where are your words about people wherein you have taken people out of Salafiyyah? Or caused people to have doubt [using terms such as] “this one has the smell of Hizbiyyah”, “this one went with that one”, “this one took pictures with that one” – is all this in your book *Trump: Monster or Hero?!*? What is the point of all this? Teach us, what was the conclusion then, is he a “Monster or a Hero”?!

A book full of pictures even pictures of women! Is this Salafiyyah?! Is it from this level that you now then condemn Shaykh 'AbdulMuhsin al-'Abbād?!! Akhī, know the estimation of your own self! Translate the book into Arabic so that we can know the topic of the book! What is the benefit in this for Salafiyyah?! Is this Salafiyyah!? How does this benefit the Ummah?! Or is this just for business and selling? What's the point of this?! You have written this book, I do not know how many pages it is or how heavy it is!

⁸ [TN]: See: <https://www.facebook.com/mohammadbazmool/posts/1241795495938934>



MOHAMMAD O. ALANJARI

You are not fit to refute Shaykh 'AbdulMuhsin al-'Abbād. You have pained us and many Salafīs and Ahl us-Sunnah when you spoke about Shaykh al-'Abbād. Even if your stance was correct, your manner, approach and audacity when you are the author of "Trump: Monster or Hero?" indicates that you are not fit to speak about Shaykh 'AbdulMuhsin al-'Abbād. So respect yourself and ability, you are not present in the field [of da'wah] to speak on Salafiyyah and you do not benefit the slaves of Allāh with anything except a little masha'Allāh. I do not know if you have opened up a school anywhere, classes, correct beneficial da'wah to Allāh anywhere and then you

accuse people outside of the country [Kuwait] of being as if you are the vanguard of Salafiyyah, why do you not fear Allāh?

Do you want praise for what you have not done, this is your impact: *Trump: Monster or Hero?* Where are your books? Where are your lessons? Are you fit to refute Shaykh 'AbdulMuhsin?! No! By Allāh you have pained the brothers, and they have complained to me about what you have done. Fear Allāh in yourself, and do not try to belittle the Shaykh, cause people to belittle him or assert that he has left the manhaj of the Salaf in an issue which you have mentioned. Even if [you thought] that the Shaykh “crossed the bounds” – then firstly this could be just your view of it and you could be wrong not the Shaykh who is wrong.

You did not go and advise him, you did not mention that you did either in your article and that the Shaykh was stubborn and rejected. And you did not go to the Senior Scholars for them to advise him, and then you come with “*Trump: Monster or Hero?*” full of pictures and images, and with no relation whatsoever to the Sunnah, al-Barbahārī and then you want to try to refute Shaykh 'AbdulMuhsin.⁹

⁹ [TN]: al-Anjarī's book, the full title of which is *Trump: Monster or Hero? Serious Question, Scary Answer*, was authored in 2016 and is a whopping 328 pages!?! The book is a purely political enterprise published by ‘Pin Mark Research Center’ based in Kuwait and contains the following chapters, which indicate its political indulgence and exhorts not to vote for Donald Trump (!!?):

- The Importance of Knowing Why a Kuwaiti Has Written About Trump
- If Trump Wins, it Will be Because of the Count of the Heads and Not the Weight of the Minds of Those Who Vote
- Dangers of the Tongue (!!?)
- Is this the Speech of One Who Wants to be America’s President? (!!?)
- Trump and His Filthy Speech (!!?)
- Trump’s Amazement with his Own Wealth (!!?)
- Contradictions (!!?)
- The End’s Justify the Means
- Tianamen Square
- Who Supports Trump?
- I Love the Poorly Educated
- How Did Trump Come About?
- The Majority of the Republicans Who Voted Are Pleased by Trump’s Stances and Speech...What Does that Mean?
- Previous Candidates Were Recognised for their Good Character, As Opposed to the New Ways of Trump
- Evangelicals for Trump
- The Ku Klux Klan and Right-Wing Nationalists Support for Trump

- Trump's Violent Incitement Against Protestors (!!?)
- The Spread of Trump's Disease Amongst his Supporters
- Trump Serves the Terrorist Cause
- Why Trump?
- The Political Atmosphere Shows That Trump is the Beginning of Other Trumps to Follow
- America Should be More Afraid of Some of the People Supporting Trump than Trump Himself
- Trump has even infected Obama
- The World is Hierarchical
- Understandings Justice and Equality
- Prisons in America
- Uncovering the Actual Reason Trump Finds supporters
- The Rules for the New Economy
- Cooperation Towards Stopping the Spread of Trump's Disease
- Does Trump Know Manufacturing
- Trump's Ridiculously Short-sighted View on Immigrants
- Trump's Ban on Muslims
- Some People Consider Trump a Quick Fix for America, But in Reality he'd be the Demise of America
- Trump's Hostility Towards Other Nations and its Impact on the Global Economy
- Trump and Putin
- Trump is Already Bringing Change – for the Worse
- Trump Leads to World War
- Visualising Trump's Presidency
- Can an Individual of a Nation, Acting Alone, Bring About its Rectification?
- Closing Thoughts

Huh?! Clear political discussion and commentary in the manner of the Ikhwān ul-Mufliseen! Is this the Salafi Manhaj according to SP and the rest? Shame yaa ikhwa! “I want to adorn you”!? Moreover, many would argue that the chapter headings here could be aptly applied to Anjarī's own associate from SP, let alone Donald Trump! Irony at its most lucid, moreover, did he really think that he had that much influence? To even affect an American presidential election?! Now if that is not a hallmark of hubris and naïveté then one does not know what is!

So when are SP going to refute this clear and open political indulgence and chicanery from al-Anjarī? Is this from *Usūl us-Sunnah*? Is this from *Sharh us-Sunnah*? Where was the refutation of this political commentary, entrenched in political intrigues and conspiracy theory, in the manner of the biased partisan political movements of the Ikhwān ul-Muslimeen, Hizb ut-Tahrir, the Surooriyyah, Qutbiyyah and other groups of Hizbiyyah and Siyāsiyah Tāghūtiyyah?!

Fear Allāh in yourself and stick to your lane. May Allāh forgive you, and me, my parents, your parents and the Muslims and those listening. And may peace and blessings be upon our Prophet Muhammad, his family and all of his companions.

Yet worse still is al-Anjarī's temerity towards al-'Allāmah al-Muhaddith 'AbdulMuhsin al-'Abbād al-Badr (*hafidhahullāh*).