

**Al-'Allāmah Sālih Āl Fawzān**

*(hafidhahullāh)*

# ON TURNING TO ALLĀH TO REMOVE THE CORONAVIRUS<sub>1</sub>

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*In the Name of Allāh, the Most Beneficent, Most Merciful*

*All praise is due to Allāh, the Lord of the Worlds, and may prayers and peace be upon our Prophet Muhammad, his family and all of his companions.*

This is a reminder of what the Muslims are going through these days, rather what the world is going through, with the pandemic, or hidden disease, this virus known as 'corona' in which many of creation have died and threatens the rest of the people. It is obligatory on the Muslims especially, and on the world generally, to turn to Allāh, Glory Unto Him, to avert this danger and remove it. As Allāh is the One who descended this and He is Ever-Able to remove it and grant prevention from it to the Muslims. Allāh Says,

**“And when adversity touches you at sea, lost are [all] those you invoke except for Him.”**

*{al-An'ām (17): 67}*

And Allāh Says,

**“Say, “Who rescues you from the darkneses of the land and sea [when] you call upon Him imploring [aloud] and privately, ‘If He should save us from this [crisis], we will surely be among the thankful.’ Say, “It is Allāh who saves you from it and from every distress; then you still associate others with Him.””**

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<sup>1</sup> Dated 8<sup>th</sup> April 2020/15<sup>th</sup> Sha'bān 1441 AH, see:

<https://www.youtube.com/watch?v=bĀKx7SxS2U>

Translation: 'AbdulHaq ibn Kofi ibn Kwesi al-Ashanti.

{*al-Anām* (6): 63-64}

There is no way to turn, no safety and no rescue from this danger or anything else except by turning to Allāh, Mighty and Majestic. Placing oneself before Allāh, making much supplication for Allāh to remove it and suffice the Muslims from its evil, rather for the whole world to be sufficed from its danger. As Allāh is the one who descended it and He is Ever-Able to remove it, Glory unto Him, and that for Allāh is easy. However, it is upon us to be reminded of our weakness and our need for Allāh, Glory unto Him, and that we increase our supplication, charity, good actions, as maybe Allāh will remove that which He has descended. As He is Ever-Capable over all things.

It is obligatory on the Muslims specifically, and the world generally, to turn to Allāh to remove this darkness and to have prevention from it. Allāh is Ever-Able to do that. For this reason, increased supplication, increased goodness to the poor and needy by giving charity, and doing good actions, as Allāh is Ever-Near and the Most-Responsive. Allāh Says,

**“And when My servants ask you [O Muhammad], concerning Me – indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided.”**

{*al-Baqarab* (2): 186}

*O Allāh, O our Lord, O our Protector, we are your servants, needy unto You, humble before you, we ask You to remove this infectious disease and this danger, from the Muslims specifically and from the world generally and to change it with ease, goodness for the generality and for the specific, for there is none that can forgive sins except for You, and there is none that can remove a calamity except for You. You are our Lord, our Protector, You are Sufficient for us and the Best Disposer of affairs. O Allāh remove what You have descended, O Allāh remove what You have descended, O Allāh remove what You have descended from this infectious disease and bring a solution to bring relief, ease, goodness and good health for Muslims specifically and for the world generally. Indeed, You are Ever-Able to do that,*

**“Say, “Who rescues you from the darkneses of the land and sea [when] you call upon Him imploring [aloud] and privately, ‘If He should save us from this [crisis], we will surely be among the thankful.’ Say, “It is Allāh who saves you from it and from every distress; then you still associate others with Him.” Say, “He is the [one] Able to send upon you affliction from above you or from beneath your feet or to confuse you [so you**

**become] sects and make you taste the violence of one another.” Look how we diversify the signs that they might understand.”**

{*al-Anām* (6): 63-65}

*Allāh is Ever-Able over all things, and He is the One Who tests His servants and were it not for His Mercy, Pardon and His Goodness, then not even an animal would remain on this earth. However, He, Glory unto Him, the Most Kind, Most Merciful, He is Ever-Able over all things, He is Ever-Near and Most-Responsive, and He is the Most-Praiseworthy Helper, You are our Protector, the Best Protector and the Best Aider. O Allāh remove what you have descended, O Allāh remove what You have descended, O Allāh remove what You have descended from the Muslims specifically and from the world generally. O Allāh suffice us from the evil of the evil ones, from the plot of the sinful, and from the evil of those who come at night and day, for indeed You are Ever-Able over all things. There is no way to turn, no safety and no rescue from You except unto You. Glory unto You, indeed we were from among the oppressors, glory unto You, indeed we were from among the oppressors, glory unto You, indeed we were from among the oppressors.<sup>2</sup> O Allāh remove all calamity and infectious disease from us, and every evil and tribulation, indeed You Ever-Able over all things. You are our Protector, the Best Protector and Aider, You are Sufficient for us and the Best Disposer of affairs.*

*May prayers and peace be upon our Prophet Mubammad, his family and all of his companions.*

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<sup>2</sup> [TN]: The du'a of Yūnus (*alayhi-salām*).